

and sports physical day, in conjunction with a health fair today from 1 p.m. to 4 p.m. at the Medical Group (Bldg. 364). The school/sports physicals program is being conducted for the base's school aged population to help families prepare for the upcoming school year.

No appointments are needed for physicals, but families planning to visit call should in advance so that medical group members can anticipate how many physicals to expect. Call 963-6880/6750 if you're planning to visit.

Health fair visitors are invited to participate in dental, visual, cholesterol and blood pressure screenings, as well as talking one-on-one with professional nursing healthcare providers about common disease management issues. The health fair will offer displays on a variety of services offered throughout the clinic.

**Chiefs' Group:** The CAFB Chiefs' Group will hold their monthly meeting April 20 at 11 a.m. in the Charleston Club.

Representatives from Bank of America will address the group and lunch will be provided. All chiefs (active duty, Reserve, retired) are invited and encouraged to attend.

**Airshow help needed:** Planning is already under way for the 2000 Air Expo, scheduled for Oct. 14. Those interested in helping with Charleston AFB's premier annual event

should call Maj. Petra Sharrett at 963-5656 or email her at [437AW.airexpo@charleston.af.mil](mailto:437AW.airexpo@charleston.af.mil).

**Scholarships available:** The local chapter of Daedalians is sponsoring a Flight Scholarship in the amount of \$1,000, with potential matching funds from their national headquarters for a total of \$2,000.

The scholarship is available to interested high school seniors or college students who demonstrate the desire and potential to become a commissioned military pilot. Anyone interested or if you have further questions should call Lt. Col. Luke Howard at 863-7142 or Capt. Brian Newberry at 856-4014.

**Annual leave donations:** Sandra Cameron (437 CES/CERF), Thomas Durant (437 OSS/OSM), Drunella White (437 MDG/SGOMF) and Jorg D. Bewersdorf (437 AGS/LGGA) have had recent medical emergencies and are in need of an undetermined amount of leave.

Anyone wishing to donate annual leave should call 963-4476, and request OF 630-A or use the electronic form and fax to 963-4462.

**Ecumenical Lenten series:** The Base Chapel has begun a six-week ecumenical luncheon series, "The History, Traditions, and Beliefs of Lent," on Wednesdays. Each of the chaplains will conduct a 10-15 minute

session on a specific Lenten theme, beginning with a general overview then moving through events surrounding the passion, death, and resurrection of Jesus Christ.

The program, including a soup and bread lunch, will be held in the Base Chapel Annex beginning at noon and will last no more than one hour.

**Education Center:** The Community Education Center will not be offering any testing sessions (CLEP, DANTES, ECI, etc.) from April 13-20. Plan your testing to work around these dates as our test proctor will be unable to conduct testing.

### Family Support Center

The Family Support Center will sponsor the following events during April. All workshops are held at the FSC unless otherwise noted. For information, call 963-4406.

**Pre-Deployment Briefings,** 8 a.m., Monday, April 10, 17 and 24; 4 p.m., Thursday, April 13, 20 and 27

**Educational Opportunities Specialist,** 10 a.m. to 1:00 p.m., Tuesday Job Search Process III & IV, 5:30-9 p.m., Tuesday and Thursday

**Sponsorship Training,** 8:30-9:30 a.m. and 3:30-4:30 p.m., Wednesday

**Estate Planning,** 9 to 11 a.m. & 6 to 8 p.m., Wednesday

**Investments,** 1-3 p.m., Wednesday

**About Step-Families Workshop,** 11 a.m. to noon, Wednesday

**Newcomer's Tour,** 8:30 a.m. to 3 p.m., Thursday

**Everything You Ever Wanted to Know About Credit Reports,** 9-10:30 a.m., Apr 11

**How to Develop A Spending Plan Workshop,** 9-11 a.m., Apr 12 and 26

**Checkbook Management,** 1-2:30 p.m., Apr 12 and 26

**How to Deal with an Angry Child,** 10 a.m. to 1noon, Apr 12

**TAP 3-Day Workshop,** 8 a.m. to 4:30 p.m., Apr 18-20

**Mini Job Fair,** 3-5 p.m., Apr 20

**Troops-To-Teachers,** 10-1111 a.m., Apr 24

**Car Buying Workshop,** 9-11 a.m., Apr 25

**Violence & Youth,** 1-4 p.m., Apr 25

**SMOOTH Move,** 8:30 a.m. to noon, Apr 27

**Securing Your Financial Future,** 9-11 a.m., Apr 28

### At the chapel

**Dormitory home cooking night:** Tuesdays, 6 p.m., Bldg. 475. The baked goods are free and occasionally there are full meals. The chapel provides ingredients for anyone who wants to bake. Requests for favorite meals are accepted.

**Lunch with the chaplain:** Tuesdays, 11 a.m. to 1 p.m., at the dining facility. This gives everyone an opportunity to meet his or her chaplain. For information, call 963-2536.