

was assigned to the 437<sup>th</sup> Logistics Support Squadron, died Jan. 25 after multiple strokes.

**Donations may be sent to:**

The Dale Bannister Fund  
C/O Heritage Trust FCU  
6943 Dorchester Rd.  
North Charleston, S.C. 29418

**CLEP:** A math College Level Examination Program preparatory class will be held Feb. 28-March 1, 8 a.m. to 4 p.m. at the Community Education Center. The CLEP General Mathematics Examination will be given to students who've completed this course March 2 at 8 a.m. Successful completion of this test meets the CCAF requirement for mathematics.

This class will be offered on a first-come, first-served basis, with active duty Air Force military personnel taking priority. Sign-up for the class begins Feb. 28 at 7:30 a.m. For information, call 963-4575.

**Now hours: Pass & Registration (Bldg. 254, Rm 165):**

Monday and Tuesday, 7:30 a.m. to 4:30 p.m.

Wednesday, 7:30 a.m. to 2:45 p.m.  
Thursday and Friday 7:30 a.m. to 4:30 p.m.

UTA weekends: Saturday 8-11 a.m. and noon to 3 p.m.

**Dorchester Gate Visitor Center:**

Monday and Tuesday, 7 a.m. to 4 p.m.

Wednesday, 7 a.m. to 2:45 (Starting March 1st)

Thursday and Friday, 7 a.m. to 4 p.m.

For information, call Staff Sgt. Ty Everson at 963-3626.

**Education grant:** The Charleston AFB Top 3 is giving away education grants in the amount of \$100 for applicants E-6 and below working on their first Community College of the Air Force degree.

Applications are available at the Communication Education Center customer service counter. Deadline for the current period is May 24.

Applicants must:

- Be E-1 through E-6
- Be working on first CCAF degree
- Present proof of registration from local college
- Be recommended by a senior NCO in your chain of command
- Submit application to education office

If awarded the grant, the recipient is ineligible to apply for another Top 3 grant for one year.

**Now testing schedule:** To better meet the needs of Team Charleston's shift workers, the Community Education Center will offer afternoon testing sessions, in addition to the Tuesday and Thursday morning sessions, for CLEP/DANTES/college, etc.

The sessions will be held on the first and third Tuesday afternoon of

each month. Testing times will be 12:30 p.m. and 2:30 p.m. The 2:30 p.m. session will be limited to tests with a time limit of two hours or less. No DANTES testing will be available at the 2:30 p.m. session.

**Fellowship program:** All U.S. citizens (except federally employed civilians) are eligible to apply for the White House Fellowship Program.

There are no restrictions for age, sex, race, grade, or physical requirements. This program seeks to draw exceptionally promising people from throughout the nation, providing them first-hand experience in the process of governing our nation.

Annually, 11 to 19 U.S. citizens are selected to work full-time for one year as special assistants to senior executives in cabinet-level agencies or in the executive office of the president.

Military personnel are encouraged to apply because this program enhances executive development. For information, call Customer Service at 963-4515 or 963-4516.

**Family Support Center**

**Troops-to-Teachers,** 10-11 a.m., Monday

**Pre-Deployment Briefings,** 8 a.m., Monday and Feb. 28; 4 p.m., Thursday and Feb. 24

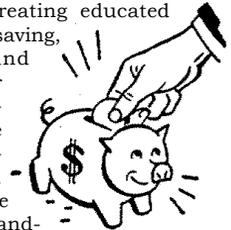
**TAP 3-day Workshop,** 8 a.m. to 4:30 p.m., Tuesday-Thursday

**Mini Job Fair,** 3-5 p.m., Thursday  
**Kid\$-n-Ka\$h Workshop,** noon to

1 p.m., Feb. 22

Learn how to raise money conscious kids in a consumer-oriented society. Parents will learn techniques that are appropriate for children of all ages.

Topics will include: chores and allowances, creating educated consumers, saving, spending and investing for children, parents and the media's influence. There will be plenty of hand-outs and activity suggestions given at the end of the class.



**How to Develop A Spending Plan Workshop,** 9-11 a.m., Feb. 23

**Checkbook Management,** 1-2:30 p.m., Feb. 23

**SMOOTH Move,** 8:30 a.m. to noon, Feb. 24

All workshops are held at the FSC unless otherwise noted. For information, call 963-4406.

**At the chapel**

**Dormitory home cooking night:** Tuesdays, 6 p.m., Bldg. 475. The baked goods are free and occasionally there are full meals.

**Lunch with the chaplains:** Tuesdays, 11 a.m. to 1 p.m., at the dining facility. This gives everyone an opportunity to meet his or her chaplain.