

## NEWSBRIEFS

11 Charleston  
NCOs graduate  
from NCOA 00-3

Eleven technical sergeants from Charleston AFB graduated from the Noncommissioned Officers Academy at Warner Robins AFB, Ga., April 1.

**Timothy McDonell**, 437<sup>th</sup> Civil Engineer Squadron, was selected as the John Levitow Award winner, and **Carlisle Fountain**, 1<sup>st</sup> Combat Camera Squadron, was awarded the Commandant's Award.

Other graduates of NCOA class 00-3 were: **Kenneth Ackerman**, 437<sup>th</sup> Communications Squadron; **Marty Baugher**, 437<sup>th</sup> Aeromedical-Dental Squadron; **Michael Cleator**, 437 CS; **William Cline**, 437<sup>th</sup> Security Forces Squadron; **Nicholas DeMichael**, 14<sup>th</sup> Airlift Squadron; **James Holcomb**, 437<sup>th</sup> CES; **Richard Messner**, 437 CS; **Eric Turner**, 437<sup>th</sup> Aircraft Generation Squadron; **Scott Phillips**, 437<sup>th</sup> Aerial Port Squadron.

## Spotlight

**Performer of the Month: Airman 1<sup>st</sup> Class Amy Dunn** was selected as 437<sup>th</sup> Transportation Squadron Vehicle Operations Flight Outstanding Transporter of the Month for March.



This award is given based on job performance, dress and appearance, customs and courtesy, promptness and volunteerism.

**Performer of the Month: Senior Airman J.J. Jones** was selected as the 437<sup>th</sup> Transportation Squadron Vehicle Maintenance Performer of the Month for March.



## Around the base

**Giant Voice testing:** The Giant Voice system will be tested every Friday at noon. For information, call

the Personal Wireless Communications workcenter at 963-5949.

**Briefing:** A briefing for enlisted members interested in becoming an Air Force commissioned officer is April 20 at 10 a.m. in the Education Center. Personnel must attend a commissioning briefing before scheduling an appointment with a guidance counselor. For information, call 963-4575.

**Smart card:** The 437<sup>th</sup> Supply Squadron will bring the new Supply Asset Tracking System to its final phase of implementation April 15.

Upon full implementation, only supply personnel will be able to issue parts to customers with a SATS "smart card." To receive a SATS smart card, visit the Supply Customer Service office in Bldg. 611 or call 963-4800.

**Airshow help needed:** Planning is already under way for the 2000 Air Expo, scheduled for Oct. 14.

## Charleston Profile

Airman 1<sup>st</sup> Class Brenda Barnhart  
437<sup>th</sup> Medical Group

Airman 1<sup>st</sup> Class Brenda Barnhart is a dental assistant journeyman at the dental clinic. As a technician, her duties include teeth cleaning, assisting in dental exams and other areas where needed, such as in the x-ray section, front desk or with cleaning dental instruments.

"I like working with people," Barnhart said. "I like the patient interaction. It's really interesting - it's not always the same thing every day."

Barnhart is originally from Chesapeake, Va. She has seven siblings, including a sister who's in the Air Force at Kadena AB, Japan. Barnhart joined the Air Force in March 1998 and has been stationed at Charleston AFB since August 1998.

Barnhart recently completed her Career Development Course for her career field and plans to focus on her Community College of the Air Force associate's degree in dental assistance. She would also like to continue working on a dental hygiene program at Trident Technical College.

Barnhart is a member of the base Honor Guard and is about to begin her second year with the unit. "I enjoy that because you get to meet people you wouldn't



Staff Sgt. Michael Duhe

normally meet, from every section of the base."

In her spare time, Barnhart enjoys drawing and artwork/crafts projects. She also enjoys going to the movies.

The best thing about Charleston is the historic aspects of the area, especially downtown, according to Barnhart. "In high school, my favorite subjects were government and history," she said. "It's cool to be able to see a lot of the things I learned about."

Those interested in helping with Charleston AFB's premier annual event should call Maj. Petra Sharrett at 963-5656 or email her at [437AW.airexpo@charleston.af.mil](mailto:437AW.airexpo@charleston.af.mil).

**Scholarships:** The local chapter of Daedalians is sponsoring a Flight Scholarship in the amount of \$1,000, with potential matching funds from their national headquarters for a total of \$2,000.

The scholarship is available for high school seniors or college students who demonstrate the desire and potential to become a commissioned military pilot. For information, call Lt. Col. Luke Howard at 863-7142 or Capt. Brian Newberry at 856-4014.

**CLEP test cancellations:** The Community Education Center will not be offering testing sessions (CLEP, DANTES, ECI, etc.) from Thursday through April 20.

Planned testing dates should be worked around these dates as our test proctor will be unable to conduct testing.

## Meetings

**Quarterly breakfast:** The chiefs and colonels quarterly breakfast will be held Tuesday at 7 a.m. in the Charleston Club.

**Transportation association:** The Charleston Chapter of the National Defense Transportation Association meets Wednesday at 11:30 a.m. in the Charleston Club. The meeting will include a presentation by Sam Hoerter, Charleston County Aviation Authority. Cost is \$10 per person.

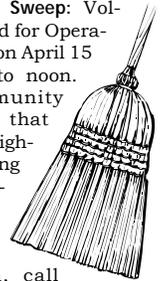
The public is invited.

Respond by Monday to Dale Cozart at 963-3058 or Maj. Marshall Mantiply at 963-4193.

**Operation Clean Sweep:** Volunteers are needed for Operation Clean Sweep on April 15 from 8:00 a.m. to noon.

This is a community project off base that helps clean up neighborhoods by picking up trash and planting trees.

A free barbecue lunch will follow. For information, call Master Sgt. Keith Pinney or Master Sgt. Kirk Battle at 963-5785.



## Family Support Center

**Pre-Deployment Briefings,** 8 a.m., Monday, April 17 and 24; 4 p.m., Thursday, April 20 and 27.

**Everything You Ever wanted to Know About Credit Reports,** 9-10:30 a.m., Tuesday. Learn why having a good credit report is important and how to order and interpret yours.

**How to Develop A Spending Plan Workshop,** 9-11 a.m., Wednesday and April 26.

**Checkbook Management,** 1-2:30 p.m., Wednesday and April 26.

**How to Deal with an Angry Child,** 10 a.m. to noon, Wednesday. Learn how children develop, common causes of a child's anger, and effective ways in which parents and caregivers can deal with an angry child.

All workshops are held at the FSC unless otherwise noted. For more information or to register, call the Family Support Center at 963-4406.

IDEA program offers extra  
incentive during Easter season

The new millennium has already seen the IDEA Program award over \$10,000 to individuals who have submitted their bright IDEAS. IDEAS can be submitted via the Internet at <https://ideas.satx.disa.mil>. Team Charleston members have submitted more than 100 IDEAS, since the beginning of Fiscal Year 00, making them first in AMC.

As of Monday, individuals submitting an IDEA will be eligible for the Easter basket giveaway to be held April 20 at 3 p.m. in the Manpower Office (Bldg. 312). The main page of the IDEA site gives detailed instructions about submitting IDEAS, but if you need additional assistance or have questions, call Staff Sgt. John Canter at 963-5199.

